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Cheques should be made payable to Dr. Williams's Trust.

Dr. Williams's Trust.

The Trust includes a number of benefactions for which the founder, Rev. Daniel Williams, D.D. (b. 1643, d. 1716), made provision in his w The most important of these is now the Library, which has been grea enlarged and developed since his time.

Besides the Library, the benefactions include grants of money to p ministers, and to widows of ministers; grants of books to ministers; bursa to undergraduate students for the Protestant Dissenting Ministry at University of Glasgow; post-graduate divinity scholarships for students the Protestant Dissenting Ministry in approved Theological Colleges.

Provision is also made by the Trust for special Ministers in Wales do missionary and evangelising work in aid of the weaker churches, or districts where there is no regular ministry.

The Trustees also give bursaries and scholarships to be held at Presbyterian College, Carmarthen, and exhibitions for boys and girls in County Schools, Wrexham. They contribute to the maintenance of Dr. Williams' School for Girls (Secondary) at Dolgelley, North Wales. F information as to the institutions named in this paragraph, applicatio should be made to them locally, and not to the Secretary of the Trust.

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Part postage is also paid in suitable cases on books borrowed from t Library by country readers who are nonconformist ministers. Furth particulars may be obtained on application.

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Grants of Books (called in the founder's will "Bibles and good practic books to be given to the poor").—These grants are made only in June of ea year. Applications may be made at any time up to the middle of May each year; if any grant is made the books are sent out in the following Jul The books given are intended to help ministers in their studies. They a new books, and are not given from the Library.

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For all the foregoing, inquiries must be made of the SECRETARY, wh will supply further information as required.

THE LIBRARY.—Primarily a Theological Library intended for the use Ministers, Students, and other persons engaged in the study of Theology, :clesiastical History, the History of Religion and kindred subjects, it will so be found useful for the study of Philosophy, History, Sociology, the istory of Language and Literature, and Classical Literature both Ancient d Modern.

The Library does NOT supply Fiction, or books on Mathematics, usic, Natural History, Physical Science, or Medicine; nor does it supply ementary Text Books or Class Books.

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The Library is open daily from 10 a.m. to 5 p.m., except Saturday, ıen it closes at 1 p.m.

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Interleaved copies of Vols. I. and II., including all books, pamphlets, etc printed before 1801, placed in the Library since 1841. *Available fo students only on special application stating line of research for which the are required.*

Vol. III.—Author catalogue of books, pamphlets, etc., placed in the Libra from 1842 to 1885.

There is no printed catalogue for the years 1886 to 1899.

Complete author and subject catalogues, to the present date, may be see at the Library.

Notes and News.

TINDALE QUATERCENTENARY.—The fourth centenary of the martyrdom Tindale, October 6th, 1536, followed hard upon that of the death of asmus, July 11th, and our exhibition of books and portraits illustrative of asmus' life and work gave place without a break to a similar exhibition Tindale. It was fitting that this should be so. Tindale's translation of New Testament was inspired by and based upon Erasmus' edition of the eek text with his Latin version, and the copy of the *editio princeps* of that rk, which held pride of place in the Erasmus exhibition, remained in its ce for the Tindale exhibition. For the rest, first editions of Tindale's nslations are so excessively rare that we are only in the same position as ost all other libraries in having to content ourselves with facsimiles of dale himself, with illustrative examples of other manuscript or printed sions.

What we owe to Tindale we cannot express better than by quoting what been said by John A. Patten in *Salute to Tindale*:—

> Four hundred years have passed since Tindale's martyrdom, and it is right that we should honour his memory by recalling his life and work. When we read our English Bible and especially the New Testament we are reading to a great extent the language of William Tindale. Many men played an honourable part in translating the Scriptures into English, but at the head of the list we must place his name. He was the peerless translator.

SCHOLARSHIPS.—A Scholarship of £85 per annum for two years has been arded to S. B. Frost, of Richmond College, Surrey, and an Exhibition of per annum for two years to F. N. Carpenter, of the Baptist Theological lege of Scotland.

CALENDAR, 1937 (JANUARY-JUNE).

Jan. 28th	Quarterly Meeting of Trustees. Reading Room closed.
March 25th-30th	Library closed for Easter.
April 8th	Quarterly Meeting of Trustees. Reading Room closed.
April 30th	Last Day for Glasgow Bursary Applications.
May 12th	Coronation. Library closed.
May 17th	Bank Holiday. Library closed.
May 31st	Last Day for Divinity Scholarships Applications.
June 24th	Quarterly Meeting of Trustees. Reading Room closed.

CLASSIFIED LIST OF ACCESSIONS.

JUNE TO NOVEMBER, 1936

SCHEME OF CLASSIFICATION.

BIBLIOGRAPHY AND GENERAL WORKS.

RELIGION—

- GENERAL WORKS.
- BIBLE.
- CHRISTIANITY—
  - Ecclesiastical History and Polity.
  - Dogmatic Theology.
  - Devotional and Practical Theology.
  - Liturgiology and Hymnology
- JUDAISM.
- COMPARATIVE RELIGION.

ANTHROPOLOGY AND FOLK-LORE.

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EDUCATION.

HISTORY AND LITERATURE.

ART AND ARCHÆOLOGY.

CLASSIFIED LIST OF ACCESSIONS.

JUNE, 1936 TO NOVEMBER, 1936.

The **heavy type** indicates, in every case, the heading under which each k will be found in the general catalogue, and **under which it should be ed for.**

Donations are indicated by DON. after the title.

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ix. Evangelicalism and the 20th century : L. Elliott-Binns.
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ord Historical Society.
ordshire Record Society.
estine Exploration Fund.
i Text Society.
rologia Orientalis.
rologia Syriaca.
tz: Monumenta Germaniae Historica.
—: Scriptores Rerum Germanicarum.
losophy: The Journal of the British Institute of Philosophical Studies.
sbyterian Church of England, Minutes of Synod.
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chical Research Society.
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ord Society of Lancashire and Cheshire.
gionsgeschichtliche Volksbücher.
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ue de l'histoire ecclésiastique.
ue de l'orient chrétien.
ıan Studies, Society for the Promotion of.
ıanes Lectures.
al Historical Society.
ath Observer.
a. See Altnordische.
veich Lectures.
otores Rerum Germanicarum. See Pertz.
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ssburger Theologische Studien.

Studien und Kritiken, Theologische.
*Surtees Society.
*Swarthmore Lectures.
†Teubner's Greek and Latin Texts, including the Classical, Mediaeval, Modern Series.
*Texte und Untersuchungen zur altchristlichen Literatur. Edited Harnack and Schmidt.
*Texts and Studies (Cambridge). Edited by J. Armitage Robinson.
Theologische Literaturzeitung.
Theologishe Rundschau.
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*Translations of Christian Literature, S.P.C.K.
Unitarian Historical Society.
*Vienna Corpus Scriptorum Ecclesiasticorum Latinorum.
Wesley Historical Society.
Wesleyan Methodist Magazine. See Methodist Magazine.
*Westminster Commentaries.
Year Books of the Baptists, Congregationalists, Methodists, Unitarian
Year's Work in Classical Studies.
Zeitschrift für Alttestamentliche Wissenschaft. Marti.
*—— Beihefte.
Zeitschrift für Kirchengeschichte. Brieger und Bess.
Zeitschrift für Neutestamentliche Wissenschaft. Preuschen.
*—— Beihefte.
Zeitschrift für Volkskunde. Boehm.

Divinity Scholars, 1901-1936.

Stephen Band, B.A., Presbyterian, Westminster College, Cambridge.
H. A. Inglis, M.A., Congregational, Glasgow University (Mansfield College, 1902).
J. R. Coates, B.A., Presbyterian, Westminster College, Cambridge.
A. Warren, B.A., Congregational, Lancashire Indep. College.
W. A. Davies, M.A., B.D., Congregational, New and Mansfield Colleges.
G. W. Gervis, B.A., Congregational, Yorkshire United College.
J. S. Miller, M.A., Presbyterian, Westminster College, Cambridge.
T. H. Robinson, M.A., D.D., Baptist, Regent's Park College.
W. Bush-Stone, B.A., Presbyterian, Westminster College, Cambridge.
Joseph Jones, M.A., B.D., Congregational, Mansfield College, Oxford.
Sydney Cave, M.A., D.D., Congregational, Hackney College.
F. Sinclaire, M.A., Unitarian, Manchester College, Oxford.
F. B. Clogg, B.A., Emmanuel College, Cambridge.
L. H. Marshall, B.A., Baptist, Rawdon College, Leeds.
G. K. MacBean, B.A., Presbyterian, Westminster College Cambridge.
J. C. Ormerod, M.A., Congregational, Mansfield College, Oxford.
W. A. Painter, M.A., B.D., Ph.D., Congregational, Lancashire Indep College.
T. Jones Parry, B.A., Congregational, Bala.
J. Grant McKenzie, M.A., B.D., Congregational, United College, Bradford.
William Paton, B.A., Presbyterian, Westminster College, Cambridge.
Yorwerth Davies, B.A., B.D., Congregational, Mansfield College, Oxford.
William Short, M.A., Presbyterian, Westminster College, Cambridge.
C. J. Cadoux, M.A., D.D., Congregational, Mansfield College, Oxford.
F. C. Rogers, M.A., Congregational, Bradford United College.
H. Emrys Jones, B.A., Congregational, Brecon.
Harold H. Rowley, B.A., B.D., Baptist, Bristol.
J. W. Jones, B.A., Wes. Methodist, Manchester College, Oxford.
K. D. Keay, B.A., Presbyterian, Westminster College, Cambridge.
S. Rees, B.A., B.D., Congregational, New College, London.
W. S. Davies, B.A., B.D., Baptist, Baptist College, Manchester.
W. N. H. Tarrant, B.D., Congregational, Mansfield College, Oxford.
E. Cadvan Jones, B.A., B.D., Congregational, Mansfield College, Oxford.
T. W. Manson, M.A., Presbyterian, Westminster College, Cambridge.
J. B. Middlebrook, B.A., Baptist, Rawdon College, Leeds. (Scholar's Prize.)
P. L. Hedley, B.A., Presbyterian, Westminster College, Cambridge.
P. G. S. Hopwood, B.D., B.Litt., Congregational, Hackney College, London.
James Stewart, M.A., B.D., Congregational College, Edinburgh.
Harold E. Berry, B.A., Congregational, Cheshunt College, Cambridge.
J. H. Williams, B.A., B.D., Congregational Memorial College, Brecon.
Ernest A. Payne, B.A., B.D., B.Litt., Baptist, Regent's Park College, (Scholar's Prize.)
W. Gordon Robinson, B.A., B.D., Congregational, Lancashire Independent College.

1927 H. Lismer Short, B.A., Unitarian, Manchester College, Oxford.
1927 Leslie J. Tizard, B.A., B.D., Congregational, Hackney and N College, London.
1928 C. B. Firth, B.A., Congregational, Cheshunt College, Cambridge
1928 G. Parry Jones, B.A., B.D., Presbyterian Church of W Theological College, Aberystwyth. (Scholar's Prize.)
1929 H. K. Florance, B.A., Congregational, Western College, Bristol.
1930 G. N. Williams, B.A., B.D., Presbyterian Church of Wales, T logical College, Aberystwyth. (Scholar's Prize.)
1931 G. Henton Davies, M.A., Baptist College, Cardiff.
1931 J. Alwyn Parry, B.A., B.D., Mansfield College, Oxford.
1931 J. W. Timms, B.D., Mansfield College, Oxford.
1932 No Scholarship offered.
1933 R. Glynne Lloyd, B.A., Presbyterian Church of Wales, Theolog College, Aberystwyth.
1933 W. Haydn Morgan, B.A., Congregational, Carmarthen College.
1934 C. S. Duthie, M.A., Scottish Congregational College, Edinburgh
W. G. M. Abbott, B.A., Hackney and New College, London.
A. S. Herbert, B.D., Regent's Park College, Oxford.
1935 Percy Scott, B.D., Richmond College, Surrey.
Arthur M. Price, M.A., Scottish Congregational College, Edinbu
1936 S. B. Frost, B.D., Richmond College, Surrey.